

**Wisconsin Cattlemen Team/Group Travel Grant Rules**

* Applicants must be a resident of Wisconsin and be 14-21 years old.
* Team or Group travel grants can be used to help cover expenses for any educational event related to the beef industry such as beef seminars, tours, and state and national judging contests.
* There is no deadline for the application: therefore, applications will be accepted year-round.
* Please mail all applications to the Wisconsin Cattlemen’s Association, 632 Grand Canyon Dr., Madison, WI 53719.
* After the event, please provide a short story describing of the educational value and experience the Team gained.
* If there are any questions, please email WCA at info@wisconsincattlemen.com or leave a message for the WCA Assistant at 608-228-1457.

Please feel free to photocopy the rules and application or contact Wisconsin Cattlemen’s Association for additional copies. Applications can be mailed or emailed to:

Wisconsin Cattlemen’s Association 632 Grand Canyon Dr.

Madison, WI 53719

608-228-1457

*info@wisconsincattlemen.com*

# Wisconsin Cattlemen’s Association Team/Group Travel Grant Application

**Team/Group Information**

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|  **Team Members Names**  |  **Birth dates**  |

School/FFA/4-H that you are representing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Coach Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Coach Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description: Please provide the event name that the grant will be used for. Includes copies of the event schedule, cost estimates, and any other information on the event that is relevant for this application.

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Please attach personal essays (one from each team member). Essays should contain information about your past, such as memberships in FFA/4-H, Jr. Breed Associations, Offices held, honors and awards received, Scholastic achievements and activities. Please list some of your goals for the future including education. Also describe how being part of this team or group and attending this event will benefit you.

# Signatures of Team Members Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Team Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return this form to Wisconsin Cattlemen's Association, 632 Grand Canyon Dr., Madison, WI 53719.