



## **Wisconsin Cattlemen's Association Scholarship Requirements**

- **Applications must be postmarked no later than February 27, 2026.**
- The Wisconsin Cattlemen's Association scholarship is available to any high school senior enrolled or planning to enroll in any university, technical college, community college in the United States, and the Farm and Industry Short Course Program.
- Must have a background in the beef, veal, or dairy industry.
- Applicants must be a resident of Wisconsin.
- Preference may be given to WCA member's children and grandchildren.
- Preference may be given to those majoring in an agriculture-related field.
- Preference may be given to those students attending a Wisconsin school.
- Preference may be given to those who have worked in the WCA Steak Trailer.
- Recipients will be strongly encouraged to attend the WCA Summer Tour held on a Saturday towards the end of June 2025. This event will be held in Southeast Wisconsin this year and typically tours three Wisconsin beef businesses and has an awards ceremony and dinner.
- **Scholarship payments will be made to the student after verification of enrollment from the college with first semester grades and completion of Master of Beef Advocacy online training program.**
  - a. Information and application form for the Masters of Beef Advocacy program can be found on the National Cattlemen's Beef Association website or on the Beef Its What's for Dinner website at <https://www.beefitswhatsfordinner.com/masters-of-beef-advocacy>
- **Please mail scholarship application, essay, two letters of recommendation, and high school office enrollment verification form to Wisconsin Cattlemen's Association, 957 Liberty Drive, Suite 201, Verona, WI 53593, or email your application to [info@wisconsincattlemen.com](mailto:info@wisconsincattlemen.com) and submit all documents as one file.**
  - If you have any questions, please call Jeff Swenson at (608) 333-7016 or e-mail at [jeffrey.swenson@wisconsin.gov](mailto:jeffrey.swenson@wisconsin.gov)

# WISCONSIN CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION FORM

## A. Personal Information

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
(Please include complete address with street address, city, and zip code)

Phone No: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Parents' or Grandparents' WCA Membership Name and address (If applying as WI Cattlemen child or grandchild):

\_\_\_\_\_

## B. Agricultural Experience

Residence: \_\_\_\_\_ Farm \_\_\_\_\_ Non-Farm \_\_\_\_\_

Type of 4-H/FFA project(s) and/or Farming Operation: \_\_\_\_\_

\_\_\_\_\_

Summary of Project and/or Farming Program:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4-H Club Member \_\_\_\_\_ Years      FFA Member \_\_\_\_\_ Years      Jr. Beef Breed Assoc. \_\_\_\_\_  
Years

FFA Offices Held and/or Committees: \_\_\_\_\_

\_\_\_\_\_

4-H Offices Held and/or Committees: \_\_\_\_\_

\_\_\_\_\_

Jr. Beef Breed Assoc. Offices Held and/or Committees: \_\_\_\_\_

\_\_\_\_\_

Judging Teams Participated in: \_\_\_\_\_

4-H/FFA/Jr. Beef Breed Assoc. Honors and awards received: FFA Degree, Leadership, Achievement, Special, etc.

### C. Educational Background and Intentions

High School Attending: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Education Intentions

Name of School Planning to Attend

Intended Major or Area of Study

Have you submitted an application for admission to the University/College of your choice?

Yes \_\_\_\_\_ No \_\_\_\_\_

**Please list any Scholastic Achievements or Non-Agricultural High School and Activities (honor roll, music, sports, and clubs/organizations)**

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**D. Community Involvement: Please list other community involvement (i.e. church groups, clubs/organizations, volunteer activities, WCA Steak Trailer)**

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**E. Please attach an essay, no longer than 1000 words, on:** “How has your involvement in the beef cattle/livestock industry influenced you and your direction in life? How and where do you see yourself involved in the beef/livestock industry in the future? Explain briefly how this scholarship will aid you to attain your goals.”

**F. Please secure two letters of recommendation from people such as your High School Agriculture Education Teacher, High School Guidance Counselor, High School Principal, Extension Agent, Judging Coach, etc., to be considered for the scholarship.**

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return this form, essay, two letters of recommendation, and high school office enrollment verification form to Wisconsin Cattlemen's Association, 957 Liberty Drive, Suite 201, Verona, WI 53593, or you may email your application to:**  
**info@wisconsincattlemen.com**

**Applications must be postmarked no later than February 27,**  
**2026**

**High School Office or Guidance Office verification form for  
Wisconsin Cattlemen's Association Scholarship  
(Transcripts are not required)**

**Student's Name:** \_\_\_\_\_

**GPA:** \_\_\_\_\_

**Class Rank:** \_\_\_\_\_

**Signature of:**

**Guidance Office Representative:** \_\_\_\_\_ **OR**

**High School Office Representative:** \_\_\_\_\_

**High School Address:** \_\_\_\_\_

**High School Phone Number:** \_\_\_\_\_